

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 23 1991Returned to applicant for correction JAN 09 1992

Corrected application filed _____

Map filed JAN 24 1992The applicant Greg Nunez3386 Myrtle Avenue, of Las Vegas
Street and No. or P.O. Box No. City or TownNevada 89102, hereby make application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.1 CFS second-feet
(One second-foot equals 448.83 gals. per min.)(a) If stored in reservoir give number of acre-feet N/A3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A(b) Stockwater, state number and kinds of animals to be watered N/A(c) Other use (describe fully under No. 12, "Remarks") see item no. 12

(d) Power:

(1) Horsepower developed N/A(2) Point of return of water to stream N/A5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T24S, R58E,
Describe as being within a 40-acre subdivision of public
MDB&M, or at a point from which the Center quarter (C $\frac{1}{4}$) corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
26, T24S, R58E, MDB&M, bears South 37°38'05" West a distance of 1353.00 feet.6. Place of use South half (S $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
(NE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 26,
T24S, R58E, MDB&M, Clark County, Nevada.7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp
State manner in which water is to be diverted, i.e. diversion structure, ditches and
submersible pump, storage tank,
pressure tank, booster pump, totalizing meter and appurtenances.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$18,000.00±
10. Estimated time required to construct works.....one year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use...three years.
12. Remarks: 'For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
Well to service four houses.

By s/Robert Fulstone
Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application 57032 is hereby denied on the basis that granting this application would interfere with existing rights and prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

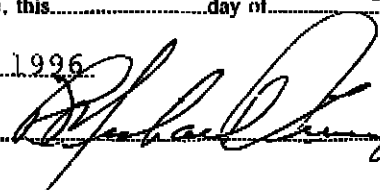
Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 18th day of April
A.D. 1996

State Engineer